On the Plains of Resurrection

Whoever arrived in this world has departed for another one. Completing his life in this mortal world he reaches *Barzakh* through many hazards. In *Barzakh* there are chastisement and sufferings as well as ease and comforts. Everyone passes through this stage according to his deeds and actions.

As the age of mankind and jinn are fixed so too the age of the universe is limited. The last day of this universe is Doomsday.
Allaah Ta=aala says:
AHe who created Death and Life, that He may test which of you is best in action@ **(Q. 67.2)**
This means that, the process of life and death is meant for examining the actions of mankind , to who acts rightly or wrongly. In the first portion of life, everyone has been granted an opportunity to perform good or bad, while the second section will commence in the next world and about which Ambiyaa have informed us.
The Noble Qur'aan says:
AYou shall surely die hereafter and be restored to life on the Day of Resurrection.= **(Q. 23: 15-16)**
This life is not the real life.This life which is full of activities is not a permanent life and will terminate one day. There must be retribution for actions. Whatever is done in this world will be examined on the Day of Judgement on that Day, neither any ones relatives, friends nor any other force will be able to come to the rescue. Everybody will be helpless.
Allaah, the Almighty says:
AOn that Day will men proceed in groups sorted out, to be shown the actions that they (had done). Then shall anyone who has done an atom=s weight of good, see it!@
(Q. 99 :6 - 8)
The Noble Qur'aan and *Ahadith provide* details of rewards and punishments on the Day of Judgement on the basis of Record of Actions .Other nations and communities have strange misconceptions concerning accountability. Some nations have concepts of transmigration of the soul. They believe that, after death, souls are transformed either into the body of any other human being or animal. This process continues unabated. These beliefs are devoid of the teachings of the Prophets (peace be on them).They misbelieve that various status of men on this earth keep on changing bodies before every new birth and this process goes one. This concept has no basis and is thus futile.

The Day of Resurrection is inevitability coming, irrespective of whether one accepts it or not. People rejected this fact even at the time of Revelation of the Noble Qur'aan .
The Noble Qur'aan says:
AAnd he makes comparisons for us, and forgets his own (origin and) creation: He says, AWho can give life to (dry) bones and decomposed ones (at that)?@
(Q. 36:78)
This *ayah* denotes that after being born, Mankind expresses astonishment about his re-birth from dry and decomposed bones. But while uttering such words he forgets that he was created from a drop that was very insignificant. Thus Allaah replies:
ASay, AHe will give life Who created them for the first time! For he fully knows all creations.@ ***(Q. 36;79)***

The One Who infused life into his body for the first time will bring him back to life again. It is extremely easy for Him. He has the power to collect and assemble every organ and part of the human body and create from these parts a new man.
Allaah Ta=aala says:
AHas not He, (the same), the power to give life to the dead?@ **(Q. 75;40)**
It is part of wisdom for men to think that One Who created me for the first time can bring me back to life once again.
The Noble Qur'aan says:
A He initates Creation, then reproduces it, that is easier for Him.@ ***(Q.30:27)***
One can easily comprehend that the One Who created one without any example, sketch and outline, can easily bring one back to life.
The Noble Qur'aan says:
A Do not they see that Allaah, , Who created the heaven=s and earth and never wearied with their creation, is able to give life to the dead? Yea, verily He has the power over all things.@ ***(Q. 46;33)*** How can one who created complex creations like the Heavens and the skies out of His Perfect Power, not do a simple thing such as bring back the dead to life?
Allaah Ta=aala says:
AAnd among His signs is this: you see the earth humble (dry and barren), and when We send down rain to it, it springs to life and yields abundance. Truly, He Who gives life to the (dead) earth can surely give life to (men) who are dead. For He has power over all things.@ ***(Q. 41;39)***
Once a Sahabi-Companion (Radiahallahu Anhu) asked the Rasul of Allaah (Sallallahu Alayhi Wasallam):
AO Rasul of Allaah! How will Allaah bring his creation back to life? Is there any example in our present life?@
The Rasul of Allaah (Sallallahu Alayhi Wasallam) replied :
AHave you ever passed through a forest when the land happened to be dry and again when it was green and fresh?@
AYes.@ he submitted.
AThis is the Sign of Allaah, and Allaah Ta=aala will bring back life like this.@
(Mishkat)
The Noble Qur'aan has described this scenario in many places:
AWhat! When we die, and become dust and bones, shall we (then) be raised up (again)? And also our father of old?= Say you : AYes, and you shall then be humiliated (on account of your evil).@ Then it will be a single (compelling) cry: and behold, they will begin to see! They will say, AAh! Woe to us! This is the day of sorting out whose Truth you (once) denied!@ ***(Q. 37;16-21)*** *AThe Unbelievers say (in ridicule)@ Shall we point out to you a man who will tell you, when you are all scattered to pieces and disintegrating that you shall (then be raised) in a New Creation? Has he invented a falsehood against Allaah, or is he afflicted with madness ANay, it is those who believe not in the Hereafter, that are in (real) Chastisement, and in great error.@* ***(Q. 34;7-8)***
In brief , the Last Day is coming and the Trumpet will be blown at its appointed time and none will falsify the obvious Truth. And the exact time of its occurrences is only known to Allaah..
The Noble Qur'aan says:
AThey ask, when will this promise be fulfilled, if what you say be true. Say; your day is already appointed. Not for one hour can you hold it back, nor can you hasten it.@ ***(Q.34;29-30)***

Who will Face the Last Day

Hadhrat Abdullah bin Mas=ud (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated :
AResurrection will be faced by the worst people.@
He further said:
AUntil the Name of Allaah is spoken on the earth, the Day of Resurrection will not take place.@ **(Mishkat)**
Hadhrat Abdullah bin Umar (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AAfter killing Dajjal , Isa will live among the people for seven years. Allaah Ta=aala will then send cold a wind from Syria which will seize the soul of every virtuous and Allaah-fearing person. Even if a person hides himself in the cave of a mountain he will not be saved.@

Subsequently, only the transgressor will remain, who will indulge in bloodshed and other acts of sin, till the sense of wrong and evil will be wiped out. In the meantime Shaitaan will appear in human form and say:
ADo you feel ashamed that you abandoned the religion of your ancestors?@
The people will say:- AWhat should we do then?@
Satan will then teach them to worship idols. They will indulge in other heinous sins too. They will flourish and receive sustenance in abundance. But the Trumpet will then be blown and they will all fall unconscious. He added: AThe first man to lie unconscious with the blowing of the Trumpet will be one plastering the reservoir of water for his camels.@ Thereafter, Allaah Ta=aala will send dew-like rain by with which men will grow (i.e. They will become men of clay). The next blowing of the Trumpet will make all of them stand up. The Angels will then be asked to pick out those going to hell. On asking the number, they will be instructed to remove 999 out of every thousand persons. Thereafter, the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated :
AThat will be a very grievous and horrible Day on which children will grow old out of terror.@ ***(Muslim)*** Various Ahaadith make it clear without doubt that at the time Resurrection will take place, no Muslim will be found anywhere on the earth.

Time for the Occurrence of Resurrection not disclosed

Allaah, the Exalted alone is aware of the Day of Resurrection. The Noble Qur=aan informs us that it will occur suddenly.

Once the people asked the Rasul of Allaah (Sallallahu Alayhi Wasallam):
AWhen will the Day of Resurrection occur?@
The Rasul of Allaah (Sallallahu Alayhi Wasallam) replied:
AThe questioned know no more than the questioner.@
Thereupon the following *ayah* was revealed:
ASay; >the knowledge thereof is with my Rabb (alone): Non but He can reveal as to when it will occur.@
Heavy were its burdens through the heavens and the earth. Only, all of a sudden will it come to you.@
They ask thee as if thou wert eager in search thereof: say:

AThey ask you about the hour(of doom) and when it is to come. Say , none knows except my Rabb , He alone will receive it at the appointed time .A fearful hour it shall be, both in the heavens and on earth. It will come suddenly. They will put questions to you, as though you had full knowledge of it. Say none knows about it except Allah though most men are unaware of this.@ ***(Q.7:187)***

The Day of Resurrection will Occur Suddenly

The Noble Qur'aan says:
ANay, it will overtake them unawares and stupefy them .They shall have no power to ward it off, nor shall they be reprieved.@ ***(Q. 21:40)***
This *ayah* and others show that the Day of Resurrection will occur suddenly.
The Messenger of Allaah (Sallallahu Alayhi Wasallam) has stated :
Ayats of The Noble Qur=aan and the Hadith of the last Messenger (Sallallu Aalahyi Wasallam) say that the Trumpet will be sounded twice with the first blowing of the Trumpet, all living beings will fall unconscious (except a few); with the second sounding of the Trumpet the unconscious persons will come back to consciousness and their souls will return to the bodies. Thereafter, all of them will prepare to appear before the court of Allah Ta=aala.
AThe Trumpet will (just) be sounded, when all who are in the Heavens and on Earth will swoon, except such as it will please Allaah (to exempt).
Then will a second one be sounded, when, behold, they will be standing and looking on!@ ***(Q . 39 :68)***
The Noble Qur'aan says:
AThe trumpet shall be sounded, when behold! From the graves (men) will rush
forth to their Rabb!@ They will say: *AAh! Woe unto us! Who has raised us up from our resting place?@* (A voice will say): *>This is what The Most Gracious had promised. And true was the word of the Messengers!= It will be no more that a single Blast, when lo! They will all be brought up before us!@* ***(Q.36:51-53)***
Hadhrat Abu Hurairah (Radiahallahu Anhu) reports:
AThe Rasul of Allaah (Sallallahu Alayhi Wasallam) has indicated an interval of 40 between the two soundings of the Trumpet. When asked, Hadhrat Abu Hurairah (Radiahallahu Anhu) replied:
AI do not exactly remember whether he told me 40 days or 40 months or 40 years.@ ***(Bukhari , Muslim)***

Disorder of the Universe

AWith the sounding of the Trumpet not only will human beings die but the whole system of the universe will fall in confusion and disorder; the heaven will rend asunder, stars will fall and lose their light. The light of the moon and the sun will be reduced. The earth will be flattened and the mountains will fly.@ ***(Mishkaat)***

State of the Mountains

Allaah Ta=aala says:
AThe (Day) of Clamour. What is the (Day) of Clamour? And what will explain to you what the (Day) of Clamour is? (It is) a Day whereupon men will be like moths scattered about, and the mountain will be like carded wool.@ ***(Q.101:1-5)***
Al=qariyah (Clamouring) is the name given to the Resurrection, because it creates terror in the hearts and a clamor in the ears. On that day, men will rush to the Resurrection ground

disorganized and scattered like moths falling upon the lamp. The mountains will fly like carded wool.
The Noble Qur'aan says:
AAnd the mountains shall vanish, as if they were vapor.@ ***(Q.78:20)***
Although the mountains are solid and holding on to the earth firmly.
The Noble Qur'aan says:
AAnd he set up on the earth mountains standing firm, lest it should move away from you .@ **(1.16:15)**

The Heaven and the Earth

The Noble Qur'aan says:
AThey ask you concerning the mountains, Say: AMy Rabb will uproot them and scatter them as dust; He will leave them as plains, smooth and level, nothing crocked or curved will you see in their place.@ ***(Q.20:105-107)***
AOn the day when the earth is changed to a different Earth, and so will be the

Heavens, and (mankind) will be marshaled forth, before Allaah, the One, the conqueror.@ ***(Q.14:48)***
This *ayah* makes it clear that the Earth and the Heavens will be changed from the present shape and form . Once Hadhrat Ai=sha (Radiahallahu Anha) asked the Rasul of Allaah (Sallallahu Alayhi Wasallam):
AWhen the earth and the heavens will be changed, where will the people be?@
The Rasul of Allaah (Sallallahu Alayhi Wasallam) said:
AWe shall be on the Pul= Sirat@ ***(Muslim)***
With the occurrence of Resurrection al the stars will fall and become lightness; the moon and the sun will be wrapped up, the heavens will split.
The Noble Qur'aan says:
AThe Day that the Trumpet will be sounded, and you shall come forth in crowds; and the heavens shall be opened as if they were doors@ ***(Q.78:18-19)***
AWhen the heaven is cleft asunder.@ ***(Q.77:9)***
AThe day the heaven shall be rent asunder with it=s clouds ,and the angels shall be sent down, descending (in ranks).@ ***(Q.25:25)***
AWhen one blast in sounded of the Trumpet, and the earth is moved, and its
mountains, and they are crushed at with one stroke, on that Day will the (Great) Event come to pass, and the sky will rent asunder for it will be on that Day be flimsy, and the angels will be on its sides, and eight will, on that Day, bear the Throne of your Rabb above them.@ ***(Q.69:13-17)***
AWhen the sky is rent asunder ,and it becomes red like rose or stained leather.
(Q.55:37) *AWhen the sky is rent asunder, in obedience to (the command of) its Rabb, and it must do so, and when the earth is flattened out, and casts forth what is within it and become (clean) empty, in obedience to (the Command of) its Rabb.@*
(Q. 84:1-5)

The Moon, the Sun, and the Stars

When the Trumpet will be sounded, the moon, the sun and the stars will not remain intact.
The following Quraanic ayahs refer to these:-
@When the sun (with its intense light) is folded up; when the stars fall, losing their luster.@ ***(Q.81:1-2)***
AWhen the sky is cleft asunder; when the stars are scattered.@ ***(1.82:1-2)*** *AThen when the stars become dim.@* **(Q.77: 8)** *AHe questions: AWhen is the Day of Resurrection?@ At length, when the sight is dazed, and the moon is buried in darkness. And the sun and moon are joined together, that Day will Man say: AWhere is the refuge?@ By no means! No place of safety! Before your Rabb (alone), that Day will be your place of rest.@*
(Q.75:6-12) Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) said:
AOn the Day of Resurrection, both the Moon and the Sun will be folded up.@
(Bukhari)
After being folded up, its light will not spread.

Emergence of Men from Graves

Hadhrat Abdullah bin Umar (Radiahallahu Anhu) reported that the Rasul of Allaah (Sallallahu Alayhi Wasallam) said:
AFirst of all the earth will open and I will appear followed by Abu Bakr and Umar (Radiahallahu Anhum). Thereafter I shall go to Buqee (the graveyard) and they will all join me. I shall then wait for the Makkans till they will come out of their graves to join me. Thus I will stand encircled by the Makkans.@
(Bukhari, Muslim)

Emergence from graves nude and Uncircumcised

Hadhrat Ai=sha (Radiahallahu Anha) reports:
AI have heard the Rasul of Allah (Sallallahu Alayhi Wasallam) saying:
AOn the Day of Resurrection, people will assemble bare-footed, nude and Uncircumcised.@
I Submitted: *AOh Rasul of Allaah! Shall we see each other nude?@*
The Rasul of Allaah (Sallallahu Alayhi Wasallam) said replied:
O= Ai=sha! Severity of the Day of Resurrection will not allow anybody to look at each other.@ **(Bukhari,Muslim)**
According to another *Hadith*, the Rasul of Allaah (Sallallahu Alayhi Wasallam) said:
AOn the Day of Resurrection you will be assembled bare-footed, nude and Uncircumcised.@
Having said this he recited the following *ayah* of the Noble Qur'aan:
AJust as we produce the first creation, so shall We produce a new one.@

(Q. 21:104)

Thereafter he said:

AOn the Day of Resurrection, Ibrahim (A .S) would be the first to be clothed.@ ***(Bukhari, Muslim)***

Moving towards Resurrection Ground

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) said:

AOn the Day of Resurrection, people will assemble in three categories:

(1.) On foot; (2) mounted; and (3) moving on their faces.

The companions (Radiahallahu Anhum) asked:

AHow will they walk by their faces?@

Thereupon, the Rasul of Allah (Sallahu Alahyi Wasallam) replied:

AUndoubtedly, the one who makes them walk on foot also has the power to make them walk on their faces.

The unbelievers were destined to encounter such a situation because they refused to lay prostrate before Allaah Ta=aala our of their arrogance. Hence they will be made to walk on their faces in order to disgrace them on the Day of Resurrection.

Unbelievers will be Raised Dumb, Deaf and Blind

Allaah Ta=aala says:

AWe shall gather them together, prone on their faces, blind, dumb, and deaf.@

(Q. 17:97)

Allaah Ta=aala says:

ABut whosoever turns away from My message, verily from him is a life narrowed down, and We shall raise him up blind on the Day of JudgementA he will say:

AO my Rabb!! Why shall you raise me up blind, while I had sight (before)?@ (Allaah) Will say: :AWhat you did , when Our Signs came unto thee, forgot them: so upon, this day, be forgotten. And thus do We recompense him who transgresses beyond bounds and believes not in the Signs of his Rabb; and the Chastisement of the Hereafter is far more grievous and more enduring .@ ***(Q.20:124 -127)*** People who refrained from listening to the Words of Allaah Ta=aala, the function of their eyes, ears and tongue will be removed and they will be raised up deaf, dumb and blind. But later on their eyes and tongue will function to see and bear the severity of their chastisement.

Dim-eyed Unbelievers

Allaah Ta=aala says:

The Day when the Trumpet will be sounded on that Day, We shall gather the sinful, Dim-eyed (with terror). In whispers will they consult each other. Ayou stayed not longer than ten (Days).@ **(Q.20:120-103)**

They will be made dim-eyed so that they look deformed and ugly. Moreover, they will become engaged in whispering among themselves whether they stayed in the world for ten days

only .This is how temporary the world.

Tarrying in the World

AWe know full well what they will say, when the best of them in judgement will say@ A You stayed not longer than a day.@ ***(Q.20:104)***
The length and horror of the Day of Judgement will be so great that their stay on the earth will seem as if it were for ten days only. But the wiser among them will in fact insist that their stay on earth was for one day only. Allaah Ta=aala states:
AOn that Day they see it (it will be) as if they had tarried but a single evening or (at most till) the following morning.@

Allaah Ta=aala says:
AWhen the hard doom on the Day that the hour (of reckoning) will be established, the transgressors will swear that they tarried not but an hour; thus were ever deluded.@ ***(Q.30*** **:55)**
Tarrying in the grave or the world will seem very short. Hence, on the occurrence of the Day of judgement the deniers will state that they received very little time to prepare for the next world.
Allaah Ta=aala says:
But those who endured with knowledge and faith will say: *AIndeed, you did tarry, within Allaah=s Degree, till the Day of Resurrection, and this is the Day of Resurrection; but you did not know!@*

Embarrassment on the Day of Judgement

Allaah Ta=aala says:
AThink not that Allaah doth not heed the deeds of those who do wrong. He but giveth them respite against a Day when the eyes will fixedly stare in horror, they running forward with necks outstretched, their heads uplifted, their gaze returning not towards them, and their hearts a (gaping) void!@ ***(Q.14:42-43)***
they will rush towards the >Resurrection ground embarrassed and horrified with their faces pale with terror.
Allaah Ta=aala says;
AO mankind! Fear your Rabb! For the convulsion of the Hour (of Judgement) will be a thing terrible! The Day you shall see it, every mother giving suck shall forget her suckling-babe, and every pregnant female shall drop her load (unformed): you shalt see mankind as in a drunken riot, yet not drunk; but dreadful will be the Chastisement of Allaah. ***(Q.22:1-2)***
Allaah Ta=aala says:
AIf you disbelieve, how will you escape the day that will make your children grey- haired , (the day) on which the heaven will split apart.@ ***(73:17)***

Cheerfulness and Sadness on Faces

Allaah Ta=aala says:
AOn the Day when some faces will be (lit up with) bright, and some faces will be (in the gloom of) darkened with grief : to those whose faces will be black, (will be said): ADid ye

reject Faith after accepting it? Taste then the Chastisement for rejecting Faith.@ But those, whose faces will be (lit up) bright, they will be in (the light of) Allaah=s mercy: therein to dwell (forever).@ ***(Q.3:106-107)***

The Noble Qur'aan says:

ASome faces that day will be beaming, laughing rejoicing. And other faces that Day will be dust-stained, darkness will cover them; such will be the Rejecters of Allaah, the Doers of Iniquity.@ ***(Q.80:40-42)***

Faces of the virtuous people will appear bright due to Faith and Righteous actions, while the faces of the wrong-doers, transgressors, and rejecters will appear disgraced and dishonored, deformed and disfigured. They will be expecting worst calamities on the Day of Judgement.

AAnd on that day there shall be mindful faces knowing that a great calamity will be inflicted on them.@ ***(Q.75:25)***

The Rasul of Allaah (Sallallahu Alayhi Wasallam) said:

A(Hadhrat) Ibrahim (Radiahallahu Anhu) will come by his father Azar on the Day of Judgement. His father=s face will appear blackened and covered with dust.@

Hadhrat Ibrahim (A. S) will say to his father:

AHad I not told you to refrain from disobeying me?@

Thereupon his father will say:

AI shall not disobey you today.@

At this, Hadhrat Ibrahim (A, S) will go before Allah and say:

A You had promised me not to put me to shame on the Day of Judgement. What will be more disgraceful to me that my father is being doomed today?@

Allaah Ta=aala will observe:

AI have prohibited Heaven for the unbelievers.@

Thereafter, (Hadhrat) Ibrahim (A. S) will be asked:

AWhat lies near your feet?@

AOn seeing below a badger was found and it was thrown away into Hell.@

(Bukhari)

Allaah Ta=aala will change Adher into badger to save Hadhrat Ibrahim (Radiahallahu Anhu) from shame and disgrace. Now when Hadhrat Ibrahim (Radiahallahu Anhu), the father of Prophets and Friend of Allaah, Builder of Kaabah whom Hadhrat Muhammad (Sallallahu Alayhi Wasallam) asked his *Ummah* to follow in certain matters, could not save his father, what to say concerning the intercession of the religious guides, leaders and divines?

Violent Perspiration on the Day of Resurrection

Hadhrat Miqdad (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) said:

AOn the day of Resurrection, the sun will draw so near to the creation that it will be at the distance of one mile only. Thus the people will appear drenched in sweat according to their evils B some will find sweat up to the ankle joint, other will have it up to the knees and some others from mouth to toe. ***(Muslim)***

Different Conditions
of the People
(On the day of Resurrection)

Condition of the Beggar

Hadhrat Abdullah bin Umar (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AOne keeps begging and reduces himself to the condition that on the Day of Resurrection he will appear without a piece of flesh on his face.@

(Bukhari, Muslim)

That is, the beggars will be brought to appearing on the Day of Resurrection in such a condition in order to put them to shame and disgrace and the people assembled there will at once recognize them as a beggars.

One Who shows Injustice to One=s Wife

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AIf a person having two wives does not treat anyone of them justly, he will appear on the Day of judgement paralyzed on one side.@ ***(Mishkaat)***

One forgetting the Noble Qur'aan

Hadhrat S=ad bin Ubadah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AOne who learns the Noble Qur'aan and forgets it (out of carelessness) will meet Allaah as a leper.@ **(Mishkaat)**
According to another *Hadith,* the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AThe sins of my Ummah were present before me, but no sin was worse than the one that one forgets a Sura or ayah after learning it.@

State of those Not Praying Regularly

Hadhrat Abdullah bin Umar (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AOne who does not say his prayers regularly, to him his prayers will neither bring light not (will it be) the plea for salvation and on the Day of Resurrection he will be grouped with Pharaoh, Qarun, Haman and Ubai Ibn Khalaf.@ ***Ahmed, Darem)***

Killer and the killed

Hadhrat Abdullah bin Abbas (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:

AOn the Day of Resurrection, the murdered will bring his murderer in a state that his forehead and head will be in the hands of the killed and nerves of his neck will be bleeding.@
He will implore:
AO Rabb he had killed me and would drag him up to the Throne.@ **(Tirmidhi, Nasa=i)**

Accomplice of the Killer

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AOne who helps in the act of killing even by word, he will meet Allaah (on the Day of Resurrection) in a state that between both his eyes will have been written, ***Aisum=minr=rahmatillahi@*** *(which means>One bereft of the Blessings of Allaah.=)*

(Ibn Majah)

Breaker of Promise

Hadhrat Saeed bin Khudri (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AOn the Day of Resurrection, every breaker of promise will have a flag fixed at his anus.@ ***(Muslim)***
Another *Hadith* : the Rasul of Allaah (Sallallahu Alayhi Wasallam) is reported to have said:
AThe one who breaks a major promise will have his flag higher in proportion to his promise.@ Thereafter he added:
ABeware! This is not breaking of a major promise bigger than the one made by a ruler.@ ***(Mishkaat)***

Ruler of King

Hadhrat Abu Huraairah (Radiahallahu Anhu) reports that the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AAnyone who is the head of ten persons, will, on the Day of Judgement, come in the state that his hands will remain fastened until his action of justice will either get him free from chastisement or his wrong-doings will make him meet his doom.@ ***(Darimi***
According to another *Hadith,* the Rasul of Allaah (Sallallahu Alayhi Wasallam) stated:
AAny ruler who rules over the people will be brought on the Day of Judgement, in a state that an angel will catch him by the nape of the neck and he will keep waiting for the Judgement (from Allaah) with his eyes raised towards heaven. If Allaah Ta=aala will issue His Command to make him fall into the ditch, it will be implemented at once and he will continue falling for forty years.@ ***(Mishkaat)***

Evader of Zakat

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AAnyone who recieves wealth from Allaah but evades paying Zakat, his wealth, on the Day of Judgement, will change into a bald snake with two emerging dots in the eyes. That snake will be put round his neck in the form of a collar.
Thereafter, the snake will tell him of his disobedience by gripping the corners of his mouth.@
Thereafter, the Rasul of Allah (Sallallahu Alayhi Wasallam) recited the following ayah*:*

AAnd let not those who covetously withhold of the gifts which Allaah hath given them of His grace, think that it is good for them; nay, it will be the worse for them, soon it will be tied to their necks like a twisted collar, on the Day of Judgement.@ **(Q. 3 :180)**
Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
If the owner of gold and silver fails to pay Zakat, flakes of fire will be used to brand his sides, forehead and back, and this procedure will be continued.@

(Muslim)

Most Hungry on the Doomsday

Hadhrat Ibn Umar (Radiahallahu Anhu) said that someone belched in the presence of Rasul of Allah (Sallallahu Alayhi Wasallam). Thereupon, he remarked:
AKeep your belching down. On the Day of Judgement, those who kept their stomach filled most of the time will remain hungry till late.@

State of the Double Dealers

Hadhrat Ammar (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
AOne who was double-faced in the world will have a tongue of fire on the Day of Judgement.@ ***(Mishkaat)***

Hearing Clandestinely

The Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AOne who tries to hear clandestinely what the speakers would not like to make him hear, he will have melted lead in his ears on the Day of Judgement.@

(Mishkaat)

Dress of disgrace

Hadhrat Umar (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AOne who wears the garment of fame (pride) in the world will be made to wear the dress of disgrace (by Allaah) on the Day of Judgement.@ ***(Mishkaat)***

Land Grabber

The Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AOne who usurps even a piece of land unjustly will be made to keep on sinking till the seventh layer of the earth.@ ***(Bukhari)***
According to another *Hadith* the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
AAnyone who grabs even a cubit of land forcibly will be made to sink till the end of the seventh layer of the earth. After the Day of Judgement being over, all the seven layers of the earth will be put round his neck like a collar till his verdict is announced.@

Bridle of Fire

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:

ΑAnyone who keeps secret what is asked in spite of having knowledge about it, will be given the bridle of fire (in his mouth).@ ***(Ahmed,Tirmidhi)***

Keeping down Anger

Hadhrat Sahl (Radiahallahu Anhu) reports from his father Hadhrat Muadh (Radiahallahu Anhu) that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
ΑOne who keeps his anger down at the time when he would respond to the demand of anger, Allaah Ta=aala will, on the Day of Judgement, give him power to choose any virgin of paradise for himself.@ ***(Tirmidhi, Abu Dawood)***

Dying in Sacred Territories

The Rasul of Allah (Sallallahu Alayhi Wasallam) said;
ΑOne who dies in Makkah or Madinah, will be raised among the men enjoying peace.@ ***(Baihaqi)***

Dying While Performing Hajj

Hadhrat Abdullah bin Abbas (Radiahallahu Anhu) reports:
*ΑA certain person stayed with the Rasul of Allah (Sallallahu Alayhi Wasallam) at Arafat. He fell down from his mount which caused his neck to break. The Rasul of Allah (Sallallahu Alayhi Wasallam) told the people to bathe him with the water boiled with berry leaves and get him buried in his (Ihram) shroud, without covering his head for he will rise on the Day of Judgement with **talbiah** (lab=baik) on his lips.@* ***(Bukhari)***

The Matryrs

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
ΑOne who receives wounds in the cause of Allaah, and Allah knows the intention very well, he will come on the Day of Resurrection in a state that the wounds will be bleeding profusely, with the red color and smell like that of >musk=.

(Bukhari, Muslim)

Men of Perfect Light

Hadhrat Barida (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AGive good news to those who go to mosques in the darkness, that they will get full light on the Day of Resurrection.@ **(Trimidhi)**

Callers of Adhan

Hadhrat Mauwiyah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
AThe callers of Adhan will have the longest neck on the Day of Resurrection (in Janat.)@ **(Muslim)**

Loving for Allaah=s Sake

The Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AThe people loving one another will have pulpits of light on the Day of Judgement and event Prophets and martyrs will be envious of them.@ ***(Mishkaat)***

Under the Shadow of the Throne

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
AAllaah, the Exalted will keep seven persons under His Throne on the Day when there will be no shadow :@
1.) The just king of the Muslims.
2.) The one who passed his youth remembering Allaah.
3.) The man whose heart remains attached to the mosque.
4.) Those two persons who established love between themselves solely for the Sake of Allaah.
5.) One remembers Allaah in loneliness and tears came out of his eyes.
6.) The man who is invited by a woman (for evil) but rejects just for the sake of Allaah
7.) The person who gives charity in a manner that his left hand is unaware of what the right hand gave. ***(Bukhari , Muslim)***

Those Having a Crown of Light

Hadhrat Maudh Juhni (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) stated:
AAnyone who reads the Qur'aan and acts upon it, his parents will be made to wear a crown on the Day of Judgement whose light will excel that of the sun .Now tell me, when the parents will enjoy such status, what of the person who acts upon it.@ ***(Ahmad)***

Earner of the Permitted (halaal)

Hadhrat Abu Hurairah (Radiahallahu Anhu) reports that the Rasul of Allah (Sallallahu Alayhi Wasallam) said:
AOne who earns by lawfulness, saves himself from begging, spends on his family members and shows kindness to his neighbours, will meet Allaah Ta=aala on the Day of Judgement in a state that his face will keep shining like the full moon. However, if one earns to keep ahead of others, to take pride in his wealth and to make a show of his affluence will meet Allaah Ta=aala in a state that He will still be angry with him.@ ***(Sura Ma=arji)***

Relatives not Coming to Rescue

On the Day everybody will be anxious for his own safety and nobody will come to anybody=s rescue and each one will keep a distance from him.
Allaah Ta=aala says:
AY Fear the Day when no father can avail his son, nor a son avail his father.@

(Q. 31:33)

On the Day of Judgement there will be a great confusion. Nobody, not even relatives, will come to anybody=s rescue as they did in the world.
The Noble Qur'aan says:
AWhen the Trumpet is blown, there will be no more relationship(ties of kindred) between them that day, nor will one ask after another!= ***(Q.23:101)***
The Noble Qur'aan says:
AThat day shall a man flee from his mother and his father, and from his wife and his creation.@ ***(Q. 80 :34 -36)***

Friends Turning Enemies

Only virtuous acts will stand him in good stead. A man relies most on his kith and kin, but above *ayahs* make it clear that even they will flee from his relatives. Thus worldly friends will be against each other. However, the pious and righteous persons will maintain their friends on that day too.
The Noble Qur'aan says:
AAnd no friend will ask a friend a question though they will be put in sight of each other.@ ***(70:10)***

Being Ready to give Everything in Ransom

The Noble Qur'aan says:
AAll friends will be enemies of one another on that Day (Doomsday) except those of virtue .@
The Noble Qur'aan says:
AThe sinner=s desire will be: would that he could redeem himself from the Chastisement of that Day by his children, his wife, and his brother, his kindred who sheltered him. And all,

that is on earth, so it could deliver him: by no means!@ **(Q.70:11-15)**
But nothing is acceptable to Allaah Ta=aala in return for wrong-doings.
Allaah Ta'aala says:
AEven if it be as much gold as would fill the entire earth.@ **(Q.3:91)**
Allaah Ta=aala says:
AWould that you see the wrongdoers when they have their heads before their Rabb. They will say ARabb, we now see and hear. Send us back and we will never do wrong again. We are firm believers.@ ***(Q.32:12)***
But they will not be sent back to the world and even if it is done, they will again indulge in acts forbidden. The Noble Qur'aan says:
ABut if they were returned, they would certainly return to the things they were forbidden, for they are indeed liars.@ ***(Q.6:38)***

Curse on the chiefs

The Noble Qur'aan says:
ACould you but see when the wrong-doers will be made to stand before their Rabb, throwing back the word (of blame) on one another! Those who were deemed weak will say to the arrogant ones: AHad it not been for you, we should certainly have been believers! The arrogant ones will say to those who had been deemed weak: AWas it we who kept you back from guidance after it reached you? Nay, rather, it was you who transgressed.@ Those who had been deemed weak will say to the arrogant ones: ANay! it was a plot (of yours) by day and by night: Behold! You (constantly) ordered us to be ungrateful to Allaah and to attribute equals to Him!@ ***(Q.34:31-33)***
These *Ayahs* show the arguments among the chiefs of the wrong-doers and ring leaders of the Unbelievers and polytheist and their charges against each others in presence of Allaah Ta=aala.
*Aand they will turn to one another, and question one another. They will say: AIt was you who used to come to us from the right hand. They will reply ANay, you yourselves had no Faith! Nor had we any authority over you. You are all sinners, people in obstinate rebellion! So now it has been proved true, against us, the Word of our Rabb that we shall indeed (have to) taste (the punishment of our sins): We misled you astray: for indeed we were ourselves astray.@***(Q. 37:27-32)**
The Noble Qur'aan observes:
ATruly, that Day, they will (all) share in the Chastisement. Verily that is how We shall deal with sinners for they, when they were told that there is no one worthy of worship except Allaah, would puff themselves up with pride, and say: AWhat! Shall we give up our gods, for the sake of a poet possessed?@ **(Q.37:33-36)**

Leaders Showing Disgust

Allaah Ta=aala observes:
@Seeing the punishment the leaders will disown their followers and the bonds which now unite them will break asunder.@ ***(Q.2:167)*** On the Day of Judgement, the leaders of the deviated and the ring-leaders of the unbelievers will show their disgust against those who were once led by them, and will not rise to the occasion of extending any help to them.
Bringing to light their miseries and repentance, Allaah Ta=aala states:
AAnd those who followed would say: AIf only we had one more chance, we would be disowned of them, as they have disowned themselves of us@. Thus will Allaah show them (the

fruits of) their action as (nothing but) regrets. Nor will there be a way for them out of the Fire.@ ***(Q.2:167)***

Those who fail to pay heed to the open and clear *ayahs* of the Noble Qur'aan are bound to face the most terrific Chastisement on the Day of Judgement.

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Insha-Allaah Part Two Next Year 1420 /2000